

Mukhtalif Majmun.

- 1] Namaj Ki Kabuliyat Ki Nishani.
- 2] Sadka Jahannam Se Barat He.
- 3] Imaan Ka Mahal Dil Aur Islam Ka Dil Aazaa He.
- 4] Kaam Me Lagne Ka Nuskha.
- 5] Kaam Ki Dhun.
- 6] Har Bimari Se Shifa.



Urdu Kitab Ek Hazar Anmol Moti se majmun ka khulasa lipyantaran kiya he.

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Bismillahirrahmanirrahim

1] Namaj Ki Kabuliyat Ki Nishani.

Hazrat Haji Imdadullah Muhajir Makki (rh) ka irshad he ki agar ek hazri me badshah naraz ho jaaye to kya dusri bar darbar me ghusne denga, hargiz nahi, to jab tum ek martaba namaj ke liye masjid me gaye us ke baad fir taufik huvi to samajh lo ki pehli namaj kabul ho gayi aur tum makbul ho.

2] Sadka Jahannam Se Barat He.

Hazrat Aisha (rd) ne ek laundi kharidi, to Hazrat Jibril (al) Nabie Karim ﷺ ki khidmat me najil huve aur kaha ki ae Muhummad ﷺ is laundi ko apne ghar se nikal dijiye kyu-ke ye jahnnamiyo me se he, Hazrat Aisha (rd) ne usko ghar se nikal diya aur unhone kuchh thodi si khajure uske havale kar di, chunache usne adha khaliya aur abhi raaste me hi thi ki us ke pas se ek fakir gujra usne adhi khajure aur jo kuchh uske pas tha sab us fakir ko dediya, uske baad Hazrat Jibril (al) Nabie Karim ﷺ ki khidmat me aaye, aur aap ko hukam diya ki us laundi ko vapas kar lijiye, isliye ki vo is sadke ki vajah se jannatiyo me se ho gayi.

3] Imaan Ka Mahal Dil Aur Islam Ka Dil Aazaa He.

dil imaan ki jagah he aur haath-pair Islam ki jagah he, imaan ek chupi huvi chij he, jo

dil me rehta he, aur Islam ek khuli huvi chij he, jo haath-pair par aata he, aap ne namaj padhi haath-pair se padhi dekhne vale jaante he ki aap ne namaj padhi, magar is kaam ka sar-chashma dil ke andar he, agar is dil me akidat, mohabbat aur Allah ki chahat ka jazba paida na hota to kabhi namaj na padhte,

Malum huva asal me namaj padhne vala dil he lekin amal ki surat haath-pair par jahir hoti he, imaan ka mahal dil he uske asraat jab haath-pair par jahir hote he to vo Islam ban jaate he

isliye hadees me farmaya gaya he imaan chupi huvi chij he, jisko dil liye huve he, aur Islam khuli huvi chij he jo haath-pair par jahir hoti he.

4] Kaam Me Lagne Ka Nuskha

Hazrat Haji Imdadullah Muhajir Makki (rh) farmaya karte the agar riyakari se bhi koyi amal karta ho to isko karta rahe, usko

chhode nahi kyu ki shuru shuru me riyakari hongi fir aadat ho jayengi, aur aadat se ibadat ho jayengi, kaisi hakimana tehkik he ki mayusi ka kahi namo-nishan nahi,

baaz martaba shaitan riyakari ka andesha dila kar saari umar ke liye amal se rok deta he jo bada nuksan he, is liye amal karo chhodo mat, ikhlas ki fikr me itni jyadti na honi chahiye, kaam me lage raho agar kotahi ho jaaye to istigfar se is kami ko pura kar lo, garaj ye ki kaam me lago.

5] Kaam Ki Dhun.

jiyada traffic vali sadak par kisi ki dukan ho aur har vakt is par shor ho to is dukandar ko kabhi ye khyal nahi aata ki jab tak shor khatam na ho dukan ka kaam kaise karu, shor ke bavjud vo apna kaam jari rakhta he, telephone ussi halat me bhi karta he aur sunta bhi he, issi tarah har kisam ke vasvase aate jaate rahe zikar aur

ibadat karne vale ko apne kaam ki taraf mutavajjeh rehna chahiye, is shor ki taraf dhiyan hi kyu kiya jaaye, apne kaam se kaam rakhna chahiye.

6] Har Bimari Se Shifa.

Nabie Karim ﷺ ka irshad he jo shakhs barish ka paani lekar uspar sure fatiha 70 bar, ayatul kursi 70 bar, sure ikhlas 70 bar, muvajaten kul auju birabbil falak aur kul auju birabbin nas 70 bar, padh kar dam kare to Nabie Karim ﷺ ne kasam khakar irshad farmaya ki Hazrat Jibril (al) mere pas tashrif laye aur mujhe khabar di ki jo shakhs ye paani musalsal 7 din piyenga Allah uske jisam se har bimari dur kar denge, aur usse sehat aur aafiyat aata farmayenge aur uske gosht chamdi aur uski haddiyo se balki tamam aazaa se tamam bimariya nikal denge.